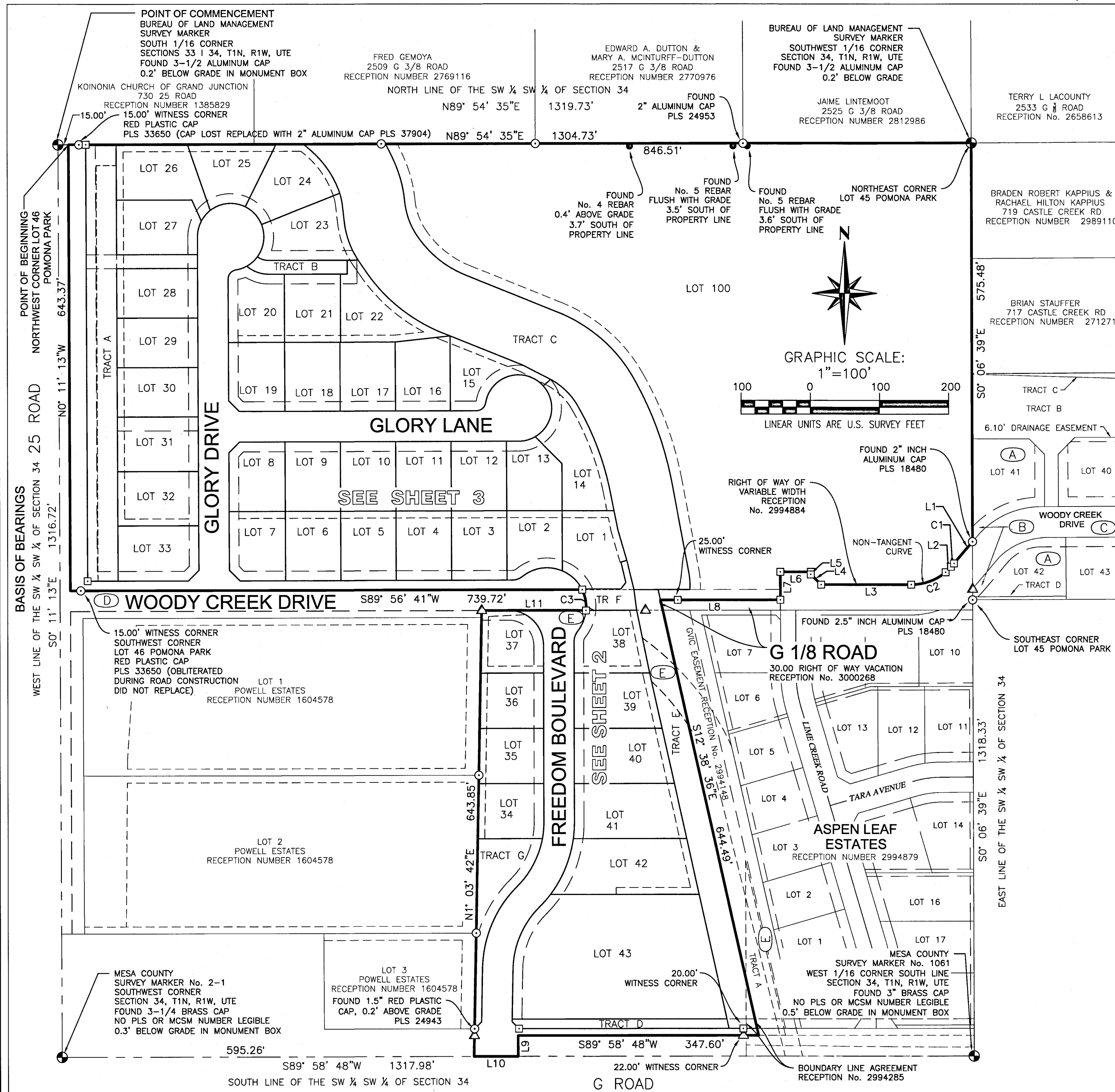


Please note: The red address numbers and text have been added digitally to the recorded subdivision plat.

LIBERTY RANCH SUBDIVISION

BEING A REPLAT OF LOT 46, A PORTION OF LOTS 45, 63 AND 64 POMONA PARK AS RECORDED AT RECEPTION NUMBER 12485
AND A PORTION OF G 1/8 ROAD RIGHT OF WAY VACATION AS RECORDED AT RECEPTION NUMBER 3000268
BEING A PART OF THE SOUTHWEST QUARTER, SOUTHWEST QUARTER, SECTION 34
TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN
CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO



KNOW ALL MEN BY THESE PRESENTS: That, FIVE STAR LAND HOLDINGS, INC., A COLORADO CORPORATION, is the owner of that real property located in the Southwest Quarter of the Southwest Quarter of Section 34, Township 1 North, Range 1 West, of the Ute Meridian, City of Grand Junction, Mesa County, Colorado being more particularly described as follows:

Lots 45 & 46 of Pomona Park and All that part of Lot 64 of POMONA PARK (RECEPTION No. 12485) lying South and West of the right of way of the Grand Valley Canal, that portion of Lot 63 of POMONA PARK, and that Right of Way for G 1/8 Road as vacated at Reception Number 3000268, being more particularly described as follows:
Commencing at the South Sixteenth Corner on the West line of said Section 34 from whence the Southwest Corner of said Section 34 bears S07°11'31"E a distance of 1316.72 feet for a basis of bearings, all bearings herein related thereto; thence N89°54'35"E a distance of 1500 feet to the Northwest Corner of said Lot 46 and the Point of Beginning; thence N89°54'35"E along the North line of the Southwest Quarter of the Southwest Quarter of said Section 34 a distance of 1304.73 feet to the Northeast Corner of said Lot 45 and the Southwest Sixteenth Corner of said Section 34; thence S06°39'E along the East line of the Southwest Quarter of the Southwest Quarter of said Section 34 a distance of 575.48 feet to the Northernly line of the Road Right of Way for Woody Creek Drive as recorded at Reception Number 2994884; thence along said Northernly line the following eight (8) courses and distances;

1) S40°22'48"W a distance of 41.19 feet to the start of a curve to the right; 2) 6.30 feet along said curve to the right with a radius of 78.00 feet and a central angle of 4°37'27" whose chord bears S42°41'32"W a distance of 6.29 feet; 3) S45°00'15"W a distance of 11.20 feet to the start of a non-tangent curve to the right; 4) 53.82 feet along said non-tangent curve to the right with a radius of 78.00 feet and a central angle of 39°31'50" whose chord bears S70°13'28"W a distance of 52.75 feet; 5) S89°56'41"W a distance of 130.40 feet; 6) N45°05'26"W a distance of 20.96 feet; 7) N00°07'34"W a distance of 3.67 feet; 8) S89°54'00"W a distance of 44.00 feet;
thence S00°07'42"E a distance of 40.43 feet to the centerline of the vacated Right of Way at G 1/8 Road; thence S89°56'41"W along said centerline a distance of 173.41 feet to the centerline of the Grand Valley Mainline Canal; thence S12°38'36"E along said Canal centerline a distance of 644.49 feet to the Northernly edge of the Right of Way described at Reception Number 1850504; thence S89°58'48"W along said Right of Way as well as the Northernly edge of the Right of Way described at Reception Numbers 1857891 and 1857892 a distance of 347.60 feet; thence along the Westerly edge of the Right of Way described at Reception Numbers 1857891 and 1857892 S00°08'43"E a distance of 30.00 feet to the South line of the Southwest Quarter of the Southwest Quarter of said Section 34; thence S89°58'48"W along said South line a distance of 63.73 feet to the Southeast Corner of the Right of Way for G Road as Recorded at Reception Number 1604578; thence along the Easterly line of said Right of Way and the Easterly Boundary of Powell Estates as shown at Reception Number 1604578 N10°3'42"E a distance of 643.85 feet to the South Right of Way line for G 1/8 Road as recorded at Reception Number 12485; thence N89°56'41"E along said South Right of Way a distance of 150.81 feet to the West end of said Vacated Right of Way for G 1/8 Road and a non-tangent curve to the left; thence along said non-tangent curve to the left an arc length of 30.87 feet with a radius of 56.50 feet and a central angle of 31°18'34" whose chord bears N10°21'38"W a distance of 30.49 feet to the North Right of Way line for said G 1/8 Road; thence S89°56'41"W along said North line a distance of 739.72 feet to the Southwest Corner of said Lot 46; thence N01°11'13"W along the West line of said Lot 46 a distance of 643.37 feet to the Point of Beginning.
Said tract of land contains 24.08 acres as described.

Said Owner has by these presents laid out, platted and subdivided the above described real property, and designated the same as LIBERTY RANCH SUBDIVISION in the City of Grand Junction, County of Mesa, State of Colorado, and hereby offers the following dedications and grants.

All streets, roads and Rights-of-Way are dedicated to the City of Grand Junction for the use of the public forever.

Tracts A, B, C, D, E, F, and G are granted by separate document to the Liberty Ranch Subdivision Homeowners Association.

Irrigation Easements are granted by separate document to the Liberty Ranch Subdivision Homeowners Association.

Irrigation and Drainage Easements are granted by separate document to the Liberty Ranch Subdivision Homeowners Association.

All Multipurpose Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures.

All Utility Easements are dedicated to the City of Grand Junction as perpetual easements for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, equivalent other public utility providers and appurtenant facilities.

An easement over Tracts A & G is dedicated to the City of Grand Junction as perpetual easements for the inspection, installation, operation, maintenance and repair of detention and drainage facilities and appurtenant's thereto. The City of Grand Junction is dedicated reasonable ingress/egress access to the drainage/detention easement areas. The owner(s) and/or the property owners' association, if one exists, is not relieved of its responsibility to inspect, install, operate, maintain and repair the detention and drainage facilities.

All Trail Easements are dedicated to the City of Grand Junction as perpetual easement for the use of the public forever, subject to the rules and regulations of said City, for purposes including but not limited to, constructing, installing, maintaining and repairing a trail and appurtenant facilities and for ingress, egress and access for the public with accompanying pets, if any, for use as pedestrians, and/or with wheelchairs (motorized and non-motorized), bicycles, motorized bicycles (a vehicle having two or three wheels, cylinder capacity not exceeding 50 C.C., and an automatic transmission which does not exceed thirty miles per hour), electric scooters (an electric powered vehicle having two or three wheels and does not exceed thirty miles per hour), and other non-motorized forms of transportation for commuting and recreational purposes, subject to any historical and recorded rights and usage of the Grand Valley Mainline Canal to install, operate, maintain and repair irrigation water and water transmission and distribution facilities.

All Easements and Tracts include the right of ingress and egress on, along, over, under, through and across by the beneficiaries, their successors, or assigns, together with the right to trim or remove interfering trees and brush, and in Drainage and Detention/Retention easements or tracts, the right to dredge; provided however, that the beneficiaries/owners shall utilize the same in a reasonable and prudent manner. Furthermore, the owners of said lots or tracts hereby plotted shall not burden or overburden said easements by erecting or placing any improvements thereon which may impede the use of the easement and/or prevent the reasonable ingress and egress to and from the easement.

Said Owner states that there are no lienholders.

IN WITNESS WHEREOF, said owner has caused his name to be hereunto subscribed

this 30 day of OCTOBER, A.D. 2025

Karie Padilla

By Karie Padilla, as President, Five Star Land Holdings, Inc. a Colorado Corporation

NOTARY PUBLIC CERTIFICATION

STATE OF COLORADO :

COUNTY OF MESA :^{ss}

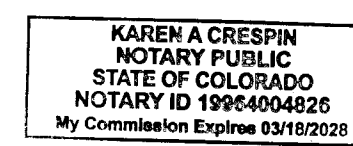
The foregoing instrument was acknowledged before me by Karie Padilla, as President,

Five Star Land Holdings, Inc., A Colorado Corporation

this 30 day of OCTOBER, A.D. 2025

Witness my hand and official seal

My Commission Expires MARCH 18, 2028



Karen A. Crespin
Notary Public

CITY APPROVAL

LIBERTY RANCH SUBDIVISION, a subdivision of the City of Grand Junction County of Mesa, State of Colorado, is hereby approved and dedications accepted this 21st day of Nov 20 25.

[Signature]

City Manager

[Signature]

President of Council

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO :

COUNTY OF MESA :^{ss}

This plat was accepted for filing in the office of the Clerk and Recorder of Mesa County,

Colorado, at 5:18 o'clock P.m., on this 24 day of November, 2025 and

was recorded at Reception No. 3143696.

Drawer No. K3-38, and Fees 40+3.

[Signature]
Clerk and Recorder

[Signature]
Deputy

LEGEND:

- FOUND SURVEY MARKER AS DESCRIBED
- FOUND PROPERTY CORNER AS DESCRIBED
- RECOVERED No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904
- SET No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904

- (A) ASPEN VALLEY ESTATES
RECEPTION No. 2891255
- (B) 14' MULTI-PURPOSE EASEMENT
RECEPTION No. 2891255
- (C) 44.00' RIGHT OF WAY
RECEPTION No. 2891255
- (D) 30.00' RIGHT OF WAY
RECEPTION No. 12485
- (E) ELECTRIC RAILWAY EASEMENT
RECEPTION No. 87833 (SEE DETAIL ON PAGE 2)

CITY USE BLOCK

The below listed recording information for Associated Record Documents was not prepared under the professional land surveyor's responsible charge, Board Rule 6.2.1, State of Colorado

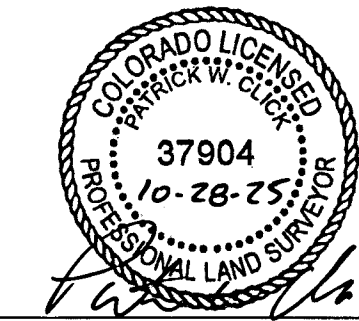
The recording information is to be completed by the City of Grand Junction personnel.

- Covenants for the Liberty Ranch Subdivision Homeowners Association as recorded at Reception Number 3143696
- Irrigation Easements granted to the Liberty Ranch Subdivision Homeowners Association at Reception Number 3143697
- Irrigation and Drainage Easements granted to the Liberty Ranch Subdivision Homeowners Association at Reception Number 3143697
- Tracts A, B, C, D, E, F, and G are granted to the Liberty Ranch Subdivision Homeowners Association at Reception Number 3143698
- Trash Deflector/Screen Structure Agreement at Reception Number 3138299.
- Utility Crossing, Construction and Maintenance Agreement at Reception Number 3138302.
- Headgate Agreement at Reception Number 3138300.

VICINITY MAP: NOT TO SCALE

SURVEYOR'S CERTIFICATION:

I, Patrick W. Click, a registered Professional Land Surveyor in the State of Colorado, do hereby certify that this Plat represents a field survey completed by me and / or under my direct supervision. Both conform to the standards of practice, statutes and laws of the State of Colorado to the best of my knowledge and belief. This statement is not a guaranty or warranty, either expressed or implied.



COLORADO REGISTERED LAND SURVEYOR PLS #37904

TITLE CERTIFICATION

STATE OF COLORADO }
COUNTY OF MESA }^{ss}
WE, LAND TITLE GUARANTEE COMPANY, A TITLE INSURANCE COMPANY, AS DULY LICENSED IN THE STATE OF COLORADO, HEREBY CERTIFY THAT WE HAVE EXAMINED THE TITLE TO THE HEREON DESCRIBED PROPERTY, THAT WE FIND THE TITLE TO THE PROPERTY VESTED TO FIVE STAR LAND HOLDINGS, INC., A COLORADO CORPORATION; THAT THE CURRENT TAXES HAVE BEEN PAID; THAT ALL MORTGAGES NOT SATISFIED OR RELEASED OF RECORD NOR OTHERWISE TERMINATED BY LAW ARE SHOWN HEREON AND THAT THERE ARE NO OTHER ENCUMBRANCES OF RECORD; THAT ALL EASEMENTS, RESERVATIONS AND RIGHTS OF WAY OF RECORD ARE SHOWN HEREON.
*TAX INFO NOT AVAILABLE

DATE: OCTOBER 30, 2025 BY: Karen A. Crespin Lic. Title Off
KAREN A. CRESPIN

LAND USE SUMMARY

LOTS	9.51 ACRES	39.5%
LOT 100	8.52 ACRES	35.4%
TRACTS	3.45 ACRES	14.3%
RIGHT OF WAY	2.60 ACRES	10.8%
TOTAL	24.08 ACRES	100.0%

LIBERTY RANCH SUBDIVISION

SITUATED IN THE SW¼ SW¼ SECTION 34
TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN
CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

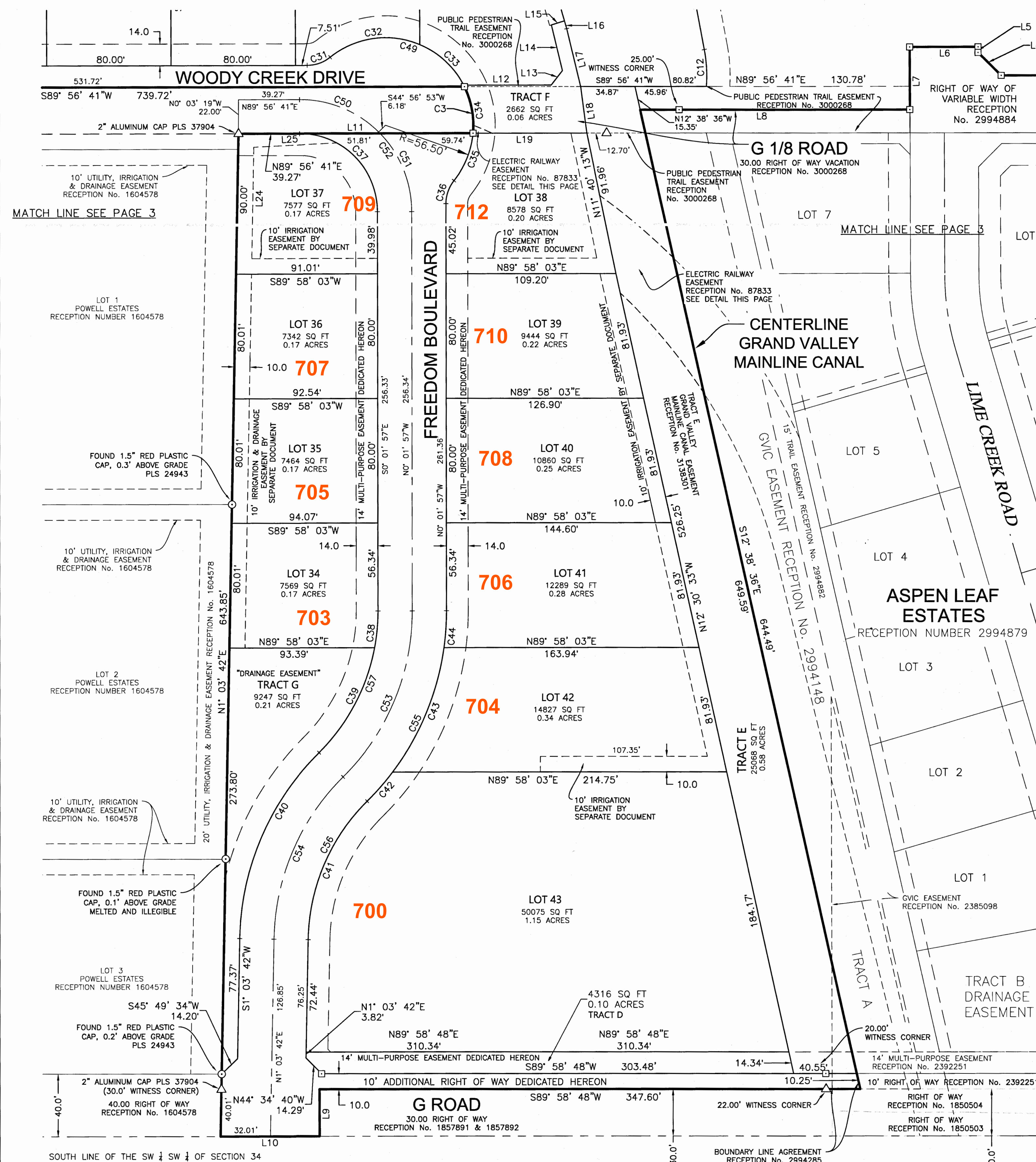
JOB #: 2018126 FIELD WORK: SL
DATE: 10/28/2025 DRAWING NAME: LIBERTY SUB DRAWN BY: PC

POLARIS SURVEYING

PATRICK W. CLICK P.L.S.
3194 MESA AVE. #B
GRAND JUNCTION, CO 81504
PHONE/FAX (970)434-7038

SHEET 1 OF 3

LIBERTY RANCH SUBDIVISION

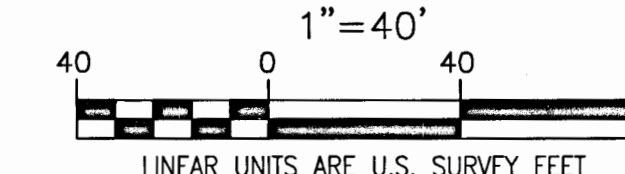


Line Table		
Line #	Direction	Length
L1	S40° 22' 48"W	41.19'
L2	S45° 00' 15"W	11.20'
L3	S89° 56' 41"W	130.40'
L4	N45° 05' 26"W	20.96'
L5	N00° 07' 34"W	3.67'
L6	S89° 54' 00"W	44.00'
L7	S00° 07' 42"E	40.43'
L8	S89° 56' 41"W	173.41'
L9	S00° 08' 43"E	30.00'
L10	S89° 58' 48"W	63.73'
L11	N89° 56' 41"E	150.81'
L12	N89° 56' 41"E	56.28'
L13	N37° 36' 35"E	11.78'
L14	N13° 28' 00"W	30.25'
L15	N72° 49' 41"E	8.78'
L16	S16° 08' 14"E	5.17'
L17	S13° 28' 00"E	38.40'
L18	S07° 25' 25"E	30.25'
L19	S89° 56' 41"W	73.13'
L20	N45° 07' 16"W	21.66'
L21	S44° 52' 44"W	21.65'
L22	N44° 52' 44"E	21.65'
L23	N45° 07' 16"W	21.66'
L24	N01° 03' 42"E	71.34'
L25	S87° 10' 52"W	53.41'

Curve Table				
Curve #	Radius	Length	Delta	Chord Length
C1	78.00'	6.30'	004° 37' 27"	6.29'
C2	78.00'	53.82'	039° 31' 50"	52.75'
C3	56.50'	30.87'	031° 18' 34"	30.49'
C12	92.50'	23.99'	014° 51' 40"	23.92'
C31	23.50'	15.97'	038° 55' 50"	15.66'
C32	56.50'	61.20'	062° 03' 36"	58.25'
C33	56.50'	39.24'	039° 47' 47"	38.46'
C34	56.50'	31.97'	032° 25' 25"	31.55'
C35	56.50'	33.14'	033° 36' 15"	32.66'
C36	23.50'	15.97'	038° 55' 50"	15.66'
C37	50.00'	78.58'	090° 02' 26"	70.74'
C38	128.00'	23.79'	010° 39' 00"	23.76'
C39	128.00'	77.53'	034° 42' 16"	76.35'
C40	172.00'	132.87'	044° 15' 37"	129.59'
C41	128.00'	98.88'	044° 15' 37"	96.44'
C42	172.00'	24.90'	008° 17' 40"	24.88'
C43	172.00'	87.52'	029° 09' 17"	86.58'
C44	172.00'	23.73'	007° 54' 18"	23.71'
C49	56.50'	101.54'	102° 58' 14"	88.42'
C50	72.00'	56.56'	045° 00' 44"	55.12'
C51	72.00'	56.56'	045° 00' 38"	55.12'
C52	72.00'	113.13'	090° 01' 22"	101.84'
C53	150.00'	118.74'	045° 21' 16"	115.66'
C54	150.00'	115.87'	044° 15' 37"	113.01'
C55	172.00'	136.15'	045° 21' 16"	132.63'
C56	128.00'	98.88'	044° 15' 37"	96.44'
C57	128.00'	101.32'	045° 21' 16"	98.70'



GRAPHIC SCALE:



LEGEND:

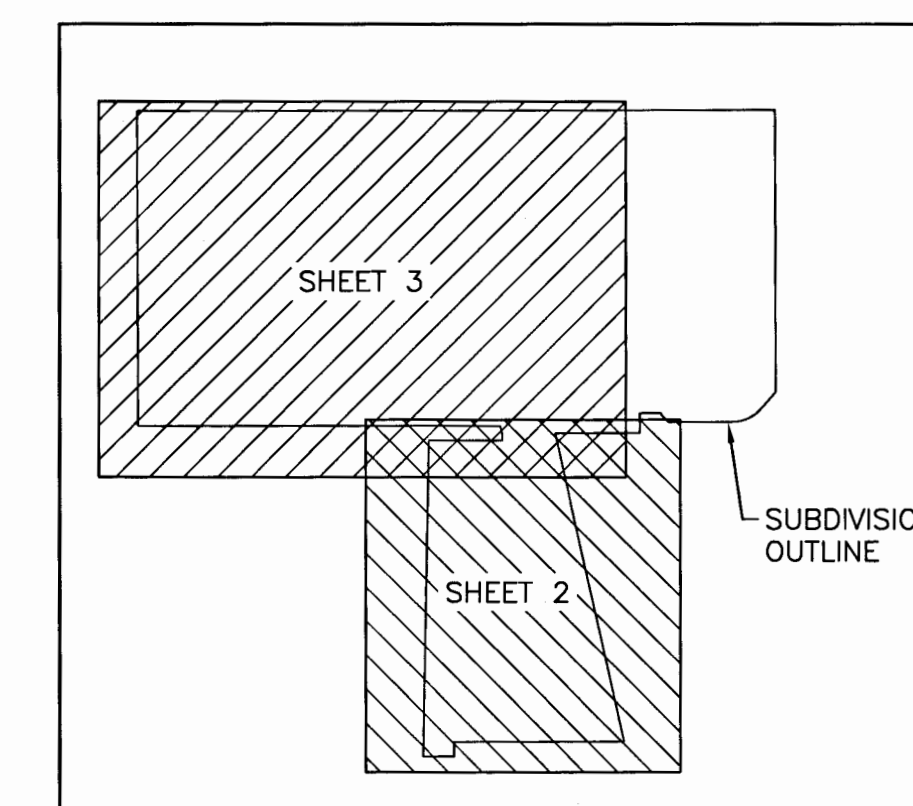
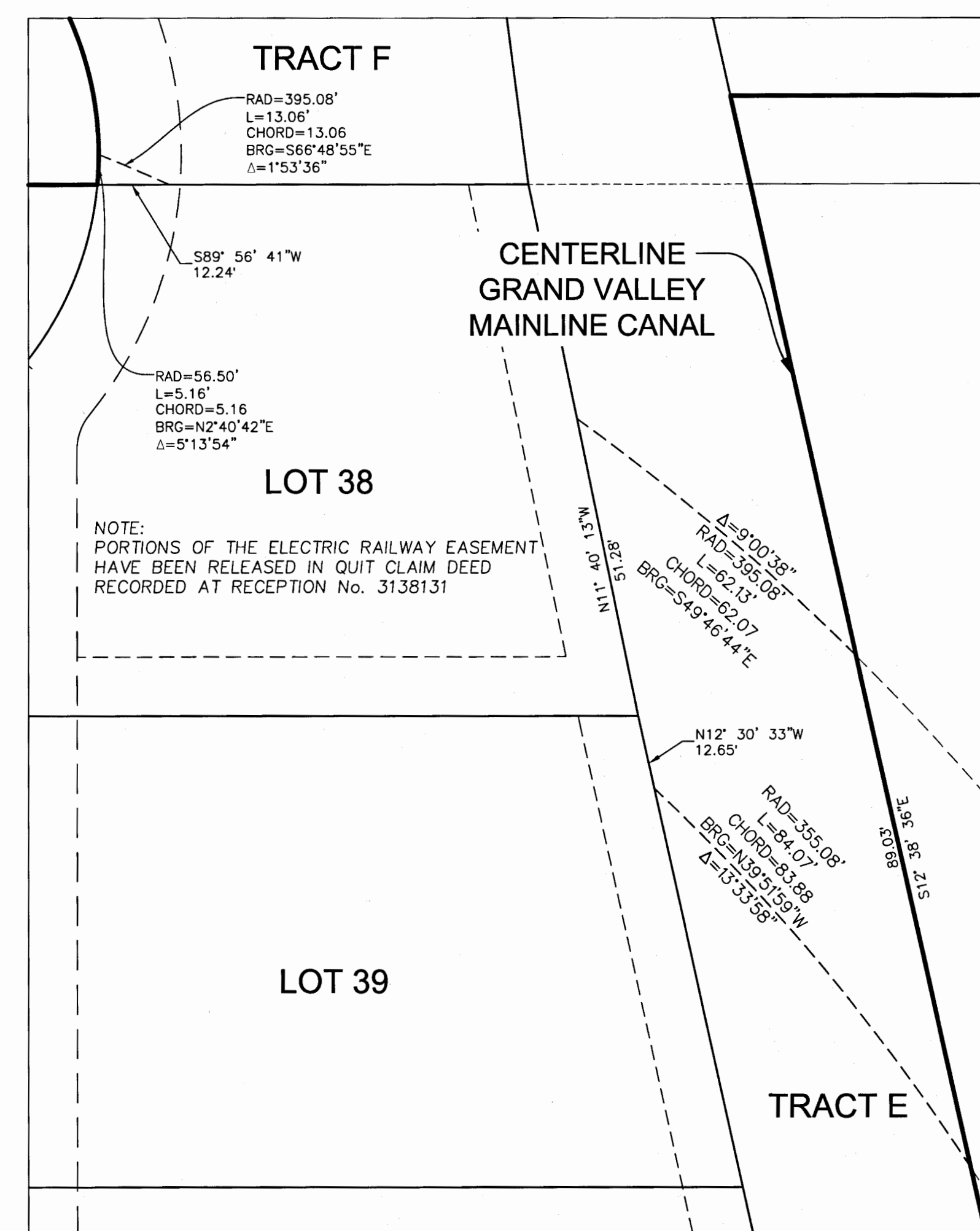
- FOUND SURVEY MARKER AS DESCRIBED
FOUND PROPERTY CORNER AS DESCRIBED
RECOVERED No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904
SET No. 5 REBAR WITH 2 INCH ALUMINUM CAP PLS 37904

ABBREVIATIONS:

- N NORTH
S SOUTH
E EAST
W WEST
T TOWNSHIP
R RANGE
MCSM MESA COUNTY SURVEY MARKER
ROW RIGHT OF WAY
SIMS SURVEY INFORMATION MANAGEMENT SYSTEM
PLS PROFESSIONAL LAND SURVEYOR
No. NUMBER
GPS GLOBAL POSITIONING SYSTEM
ID IDENTIFICATION
SQ SQUARE
FT FEET
AVE. AVENUE
ST. STREET
CT. COURT
LN. LANE
DR. DRIVE
U.S. UNITED STATES
L.C.E. LIMITED COMMON ELEMENT
P.O.C. POINT OF COMMENCEMENT
P.O.B. POINT OF BEGINNING

CURVE LABEL ABBREVIATIONS:

- RAD RADIUS
L ARC LENGTH
CHORD LONG CHORD DISTANCE
BRG LONG CHORD BEARING
Δ CURVE CENTRAL ANGLE



KEY MAP: NOT TO SCALE



LIBERTY RANCH SUBDIVISION

SITUATED IN THE SW¼ SW¼ SECTION 34
TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN
CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

JOB #: 2018126 FIELD WORK: SL
DATE: 10/28/2025 DRAWING NAME: LIBERTY SUB DRAWN BY: PC

POLARIS SURVEYING

PATRICK W. CLICK P.L.S.
3194 MESA AVE. #B
GRAND JUNCTION, CO 81504
PHONE/FAX (970)434-7038

SHEET 2 OF 3

NOTES

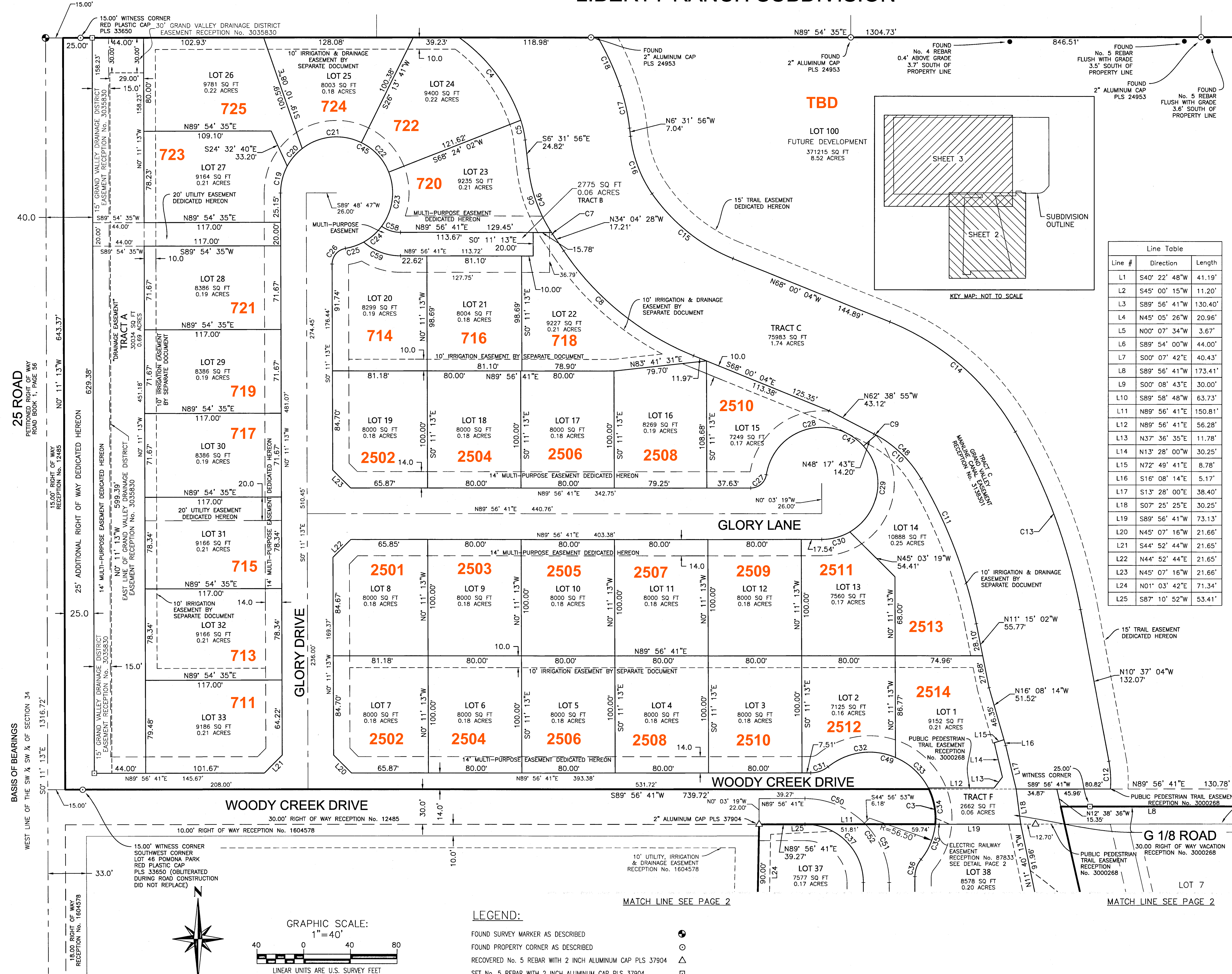
- CURRENT OWNERSHIP, RECORDED RIGHTS-OF-WAY, AND EASEMENT INFORMATION WAS DONE USING A CURRENT TITLE POLICY BY LAND TITLE GUARANTEE COMPANY, ORDER NUMBER: GJB65060075-6.
- BEARINGS ARE BASED ON THE WEST LINE OF SW¼ SW¼ SECTION 34, TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN. THE VALUE USED S0°11'13"E, WAS CALCULATED USING THE MESA COUNTY LOCAL COORDINATE SYSTEM. A MESA COUNTY SURVEY MARKER WAS FOUND AT THE SOUTH END OF SAID LINE AND A BLM SURVEY MARKER WAS FOUND AT THE NORTH END OF SAID LINE AS SHOWN HEREON.
- ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVERED SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- THIS SURVEY IS BASED ON THE DEED AS RECORDED AT RECEPTION NUMBER 3138581, OF THE MESA COUNTY RECORDS.
- NOT SHOWN ON THIS SURVEY IS A 20' WIDE GRAND VALLEY DRAINAGE DISTRICT EASEMENT RECORDED AT RECEPTION No. 1139709, SAID EASEMENT HAS BEEN VACATED BY INSTRUMENT RECORDED AT RECEPTION No. 2868039.
- USE OF TRACTS C AND E IS SUBJECT TO THE RULES, REGULATIONS, AND BYLAWS OF THE GRAND VALLEY IRRIGATION COMPANY PER REQUIREMENTS IN DOCUMENTS RECORDED AT RECEPTION No. 3138299, 3138300, 3138301 and 3138302.



DETAIL FOR:
ELECTRIC RAILWAY EASEMENT
RECEPTION No. 87833

File ID#: SUB-2021-276
Zoning: RL-4
Not in Floodplain

LIBERTY RANCH SUBDIVISION



Curve Table					
Curve #	Radius	Length	Delta	Chord Length	Chord Bearing
C1	78.00'	6.30'	004° 37' 27"	6.29'	S42° 41' 32"W
C2	78.00'	53.82'	039° 31' 50"	52.75'	S70° 13' 28"W
C3	56.50'	30.87'	031° 18' 34"	30.49'	N10° 21' 38"W
C4	144.00'	89.77'	035° 43' 07"	88.32'	S36° 47' 59"E
C5	80.00'	17.33'	012° 24' 29"	17.29'	S12° 44' 11"E
C6	125.00'	58.59'	026° 51' 14"	58.05'	S19° 57' 33"E
C7	125.00'	1.50'	000° 41' 18"	1.50'	N33° 43' 49"W
C8	246.00'	145.05'	033° 47' 05"	142.96'	N51° 02' 16"W
C9	100.00'	1.98'	001° 08' 07"	1.98'	N62° 06' 27"W
C10	100.00'	54.29'	031° 06' 30"	53.63'	S45° 57' 30"E
C11	400.00'	133.72'	019° 09' 17"	133.10'	S20° 49' 41"E
C12	92.50'	23.99'	014° 51' 40"	23.92'	N03° 11' 14"W
C13	490.00'	163.01'	019° 03' 40"	162.26'	N20° 08' 54"W
C14	217.50'	145.47'	038° 19' 20"	142.78'	N48° 50' 24"W
C15	155.00'	89.97'	033° 15' 28"	88.71'	N51° 22' 20"W
C16	107.50'	52.93'	028° 12' 40"	52.40'	N20° 38' 16"W
C17	170.00'	36.90'	012° 26' 12"	36.83'	N12° 45' 02"W
C18	234.33'	45.84'	011° 12' 27"	45.76'	N24° 34' 22"W
C19	48.00'	23.82'	028° 25' 50"	23.57'	S14° 01' 41"W
C20	48.00'	20.00'	023° 52' 26"	19.86'	S40° 10' 49"W
C21	48.00'	53.71'	064° 06' 38"	50.95'	S84° 10' 21"W
C22	48.00'	35.33'	042° 10' 21"	34.54'	N42° 41' 09"W
C23	48.00'	48.78'	058° 13' 19"	46.70'	N07° 30' 41"E
C24	48.00'	20.49'	024° 27' 14"	20.33'	N48° 50' 58"E
C25	48.00'	16.63'	019° 51' 02"	16.55'	N71° 00' 06"E
C26	13.50'	19.11'	081° 06' 50"	17.56'	N40° 22' 12"E
C27	13.50'	19.11'	081° 06' 50"	17.56'	N49° 23' 16"E
C28	48.00'	108.46'	129° 27' 52"	86.81'	N73° 33' 47"E
C29	48.00'	85.08'	101° 33' 30"	74.37'	N09° 04' 28"E
C30	48.00'	25.21'	030° 05' 28"	24.92'	N74° 53' 57"E
C31	23.50'	15.97'	038° 55' 50"	15.66'	N70° 28' 46"E
C32	56.50'	61.20'	062° 03' 36"	58.25'	N82° 02' 38"E
C33	56.50'	39.24'	039° 47' 47"	38.46'	N47° 01' 40"W
C34	56.50'	31.97'	032° 25' 25"	31.55'	N10° 55' 04"W
C35	56.50'	33.14'	033° 36' 15"	32.66'	N22° 05' 46"E
C36	23.50'	15.97'	038° 55' 50"	15.66'	N19° 25' 58"E
C37	50.00'	78.58'	090° 02' 26"	77.64'	S45° 02' 06"E
C45	48.00'	218.75'	261° 06' 50"	72.94'	S49° 37' 48"E
C46	125.00'	60.09'	027° 32' 32"	59.51'	S20° 18' 12"E
C47	48.00'	218.75'	261° 06' 50"	72.94'	N40° 36' 44"W
C48	100.00'	56.28'	032° 14' 36"	55.54'	N46° 31' 37"W
C49	56.50'	101.54'	102° 58' 14"	88.42'	N77° 30' 02"W
C50	72.00'	56.56'	045° 00' 44"	55.12'	N67° 32' 57"W
C51	72.00'	56.56'	045° 00' 38"	55.12'	N22° 32' 16"W
C52	72.00'	113.13'	090° 01' 22"	101.84'	N45° 02' 38"W
C58	28.00'	17.25'	035° 18' 22"	16.98'	S72° 24' 08"E
C59	48.00'	34.37'	041° 01' 18"	33.64'	N69° 32' 40"W

Line Table		
Line #	Direction	Length
L1	S40° 22' 48"W	41.19'
L2	S45° 00' 15"W	11.20'
L3	S89° 56' 41"W	130.40'
L4	N45° 05' 26"W	20.96'
L5	N00° 07' 34"W	3.67'
L6	S89° 54' 00"W	44.00'
L7	S00° 07' 42"E	40.43'
L8	S89° 56' 41"W	173.41'
L9	S00° 08' 43"E	30.00'
L10	S89° 58' 48"W	63.73'
L11	N89° 56' 41"E	150.81'
L12	N89° 56' 41"E	56.28'
L13	N37° 36' 35"E	11.78'
L14	N13° 28' 00"W	30.25'
L15	N72° 49' 41"E	8.78'
L16	S16° 08' 14"E	5.17'
L17	S13° 28' 00"W	38.40'
L18	S07° 25' 25"E	30.25'
L19	S89° 56' 41"W	73.13'
L20	N45° 07' 16"W	21.66'
L21	S44° 52' 44"W	21.65'
L22	N44° 52' 44"E	21.65'
L23	N45° 07' 16"W	21.66'
L24	N01° 03' 42"E	71.34'
L25	S87° 10' 52"W	53.41'

LIBERTY RANCH SUBDIVISION

SITUATED IN THE SW¼ SW¼ SECTION 34

TOWNSHIP 1 NORTH, RANGE 1 WEST OF THE UTE MERIDIAN

CITY OF GRAND JUNCTION, COUNTY OF MESA, STATE OF COLORADO

JOB # 2018126

DATE: 10/28/2025

FIELD WORK: SL

DRAWN BY: PC

POLARIS SURVEYING

PATRICK W. CLICK P.L.S.

37904

10-28-25

3194 MESA AVE. #B

GRAND JUNCTION, CO 81504

PHONE/FAX (970)434-7038

SHEET 3 OF 3